

# **Field Trip Permission Form**

## San Antonio Botanical Garden

Child's Name:	

Date of the Trip: Friday, December 2, 2022

Leave School at: 9:45am Return to School at: 2:00pm

Location: 555 Funston Place, San Antonio, TX 78208

Cost per child: \$5 Please bring cash/check to front office by December 1, 2022

#### What to bring:

Sack lunch for eating lunch at the gardens

In an emergency, please contact:

- Water bottle
- Backpack, if desired, for ease of carrying lunch, water, jacket, etc.
- Please <u>DO NO</u>T bring additional personal items, toys, money, books, etc.

#### What to wear:

- Weather appropriate clothing
- Tennis shoes for lots of walking

### **Transportation:**

- Private Car: We have parent chaperones and teachers who are driving to the Botanical Gardens. Chaperones may stay at the garden with us or simply drop children off and then pick up again at the end of our trip. If you prefer to transport your child directly to the garden please let the office know.
- DRIVERS: You will need to **email a photo of your driver's license and car insurance** to the St. Paul's School office. Please email Crystal: crodriguez@stpaulsmontessori.org.
- If you are not signed up as a driver/chaperone, **please be sure to leave your child's booster seat** (if applicable) at drop off Friday morning! Please label it with their name!

My child	has permission to attend the Field Trip explaine
above and is authorized to ride with a parent or teacher	chaperone. I acknowledge that I will not seek to hav
St. Paul's Episcopal Montessori School or the chaperone	held liable in the event that any accident, injury, los
of property or any other circumstance or incident occurs	during or as a result of my child's participation in th
field trip. This release of liability includes accident, injury	y, loss, or damages to the child, as well as, to other
individuals or property which may result from the child's p	participation in the event. I hereby release and agre
to hold harmless St. Paul's Episcopal Montessori School	and Church, its officials, agents and employees, an
volunteer chaperones from any claims arising out of my	child's participation in the event. Further, I give m
permission for my child to receive emergency medical trea	atment.
Parent/GuardianSignature:	Date:
Parent/GuardianPrinted Name:	